



The Tenth Sunday after Pentecost
Sunday, August 1, 2021
Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: “All Creatures of Our God and King”

Hymnal 400

1. All creatures of our God and King / lift up your voices, let us sing / Alleluia, alleluia! / Bright burning sun with golden beams / pale silver moon that gently gleams / O praise him, O praise him, Alleluia, alleluia, alleluia!

3. Swift flowing water, pure and clear / make music for your Lord to hear / Alleluia, alleluia / Fire, so intense and fiercely bright / you give to us both warmth and light / O praise him, O praise him, Alleluia, alleluia, alleluia!

5. All you with mercy in your heart / forgiving others take your part / O sing now, Alleluia / All you that pain and sorrow bear / praise God and cast on him your care / O praise him, O praise him, Alleluia, alleluia, alleluia!

7. Let all things their creator bless / and worship him in humbleness / O praise him, Alleluia / Praise God the Father, praise the Son / and praise the Spirit, Three in One / O praise him O praise him, Alleluia, alleluia, alleluia!

OPENING ACCLAMATION

Book of Common Prayer p. 123

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

WELCOME

Dcn Wayne Hinds of Grace Anglican in Turlock

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King al - might - y God and Fa - ther; we wor - ship you, we
give you thanks, we praise you for your glo - ry 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
take a - way the sin of the world; have mer - cy
on us 5. you are seat - ed at the right hand of the Fa - ther; re -
ceive our prayer; 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

People

And with your spirit.

Celebrant

Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

SUNDAY SCHOOL DROP-OFF

THE FIRST LESSON: Exodus 16:2-4,9-15

English Standard Version

² And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³ and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” ⁴ Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not.” ⁹ Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” ¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. ¹¹ And the Lord said to Moses, ¹² “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’” ¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵ When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord.

People

Thanks be to God.

PSALM 78:14-25

BCP 2019

¹⁴ He divided the sea and let them go through; *

he made the waters to stand in a heap.

¹⁵ In the daytime he led them with a cloud, *

and all the night through with a light of fire.

¹⁶ He split the hard rocks in the wilderness *

and gave them drink in abundance, as out of the great deep.

¹⁷ He brought waters out of the stony rock, *

so that it gushed out like the rivers.

¹⁸ Yet for all this they sinned more against him, *

and provoked the Most High in the wilderness.

¹⁹ They tested God in their hearts *

and demanded food for their craving.

²⁰ They spoke against God, saying, *

“Can God prepare a table in the wilderness?

²¹ Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; *

but can he give bread also, or provide meat for his people?”

²² When the Lord heard this, he was full of wrath; *

so a fire was kindled against Jacob, and there flared up fierce anger against Israel,

²³ Because they did not believe in God, *

and did not put their trust in his help.

²⁴ So he commanded the clouds above *

and opened the doors of heaven.

²⁵ He rained down manna upon them to eat *

and gave them food from heaven.

THE SECOND LESSON: Eph 4:1-16

English Standard Version

¹ I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men. ⁹ (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN: "Just As I Am"

Hymnal 693

1. Just as I am, without one plea / but that thy blood was shed for me / and that thou bidd'st me come to thee / O Lamb of God, I come, I come.

2. Just as I am, though tossed about / with many-a conflict, many-a doubt / fight-ings and fears within, without / O Lamb of God, I come, I come.

3. Just as I am poor, wretched, blind / sight, riches, healing of the mind / yea, all I need, in I believe / O Lamb of God, I come, I come.

THE HOLY GOSPEL: John 6:24-35

English Standard Version

The Holy Gospel of our Lord Jesus Christ according to St. John.

People

Glory to you, Lord Christ.

²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸ Then they said to him, "What must we do, to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always." ³⁵ Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Praise to you, Lord Christ.

People

Thanks be to God.

GRADUAL HYMN (Continued)

4. Just as I am, thou wilt receive / wilt welcome, pardon, cleanse, relieve / because thy promise I believe / O Lamb of God, I come, I come.

SERMON

Dcn Wayne Hinds of Grace Anglican in Turlock

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],[†]
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

ACNA Cycle of Prayer: today we pray for the Anglican Province of Uganda and The Most Rev. Stephen Kaziimba, Archbishop and his wife, Beatrice.

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all

your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1

JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Ministers and People may greet those they are gathered with in the name of the Lord. Texting or emailing others or the Peace or commenting with it on social media.

BIRTHDAY & ANNIVERSARY PRAYERS

CELEBRATING THIS WEEK

Their Birthday: Derick S. (5)

Their Anniversary: David & Prudence K. (3) Fr Jim & Pam S. (3)

Bruce & Erika C. (4)

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

OFFERTORY HYMN: "Glorious Things of Thee Are Spoken"

Hymnal 522

1. Glorious things of thee are spoken / Zion, city of our God / He whose word cannot be broken / formed thee for his own abode / on the Rock of Ages founded / what can shake thy sure repose / with salvation's walls surrounded / thou may'st smile at all thy foes.

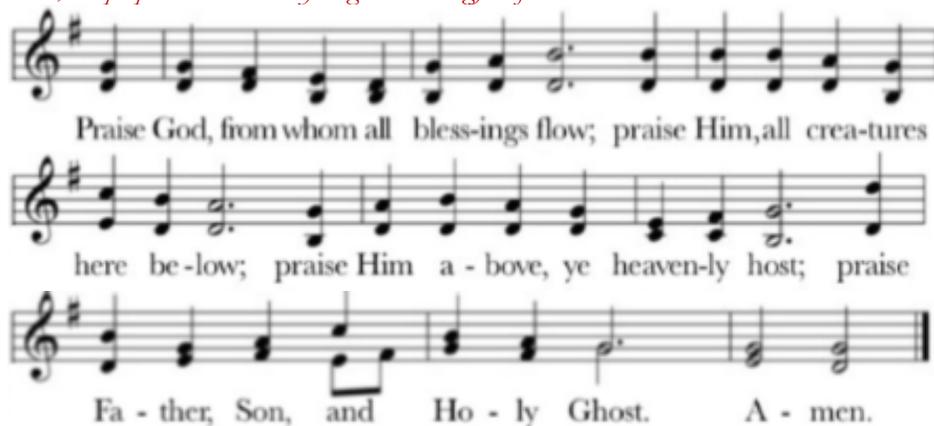
2. See! the streams of living waters / springing from eternal love / well supply thy sons and daughters / and all fear of want remove /f Who can faint, when such a river / ever will their thirst assuage / Grace which, like the Lord, the giver / never fails from age to age.

3. Round each habitation hovering / see the cloud and fire appear / for a glory and a covering / showing that the Lord is near / Thus deriving from their banner / light by night, and shade by day / safe they feed upon the manna / which he gives them when they pray.

4. Blest inhabitants of Zion / washed in the Redeemer's blood / Jesus whom their souls rely on / makes them kings and priests to God / 'Tis his love his people raises / over self to reign as kings / and as priests, his solemn praises / each for a thank off'ring brings.

THE DOXOLOGY^

Then, the people stand and may sing the doxology as follows



Praise God, from whom all blessings flow; praise Him, all creatures
here be-low; praise Him a - bove, ye heaven-ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

DECLARATION OF INTENTIONS^

THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of

heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People will sing

Ho-ly ho-ly ho-ly Lord. God of power and might.

Ho-ly ho-ly ho-ly Lord. God of power and might,

170 hea-ven and earth are full, full of your glo-ry: Ho-

250 san-na in the high-est. Ho-san-na in the high-est.

330 Bless-ed is he who comes in the name of the Lord Ho-

410 san-na in the high-est. Ho-san-na in the high-est.

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here



Je- sus, Lamb of God: have mer- cy on us

Je- sus, bear-er of our sins have mer- cy on us

Je- sus, re- deem-er; re- deem-er of the world:

give us your peace, give us your peace.

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

COMMUNION HYMN: "Gift of Finest Wheat"

[Refrain] You satisfy the hungry heart / with gift of finest wheat / Come give to us, O saving Lord / The bread of life to eat.

1. As when the shepherd calls his sheep / They know and heed his voice / So when you call your family, Lord / We follow and rejoice.

2. [Refrain] With joyful lips we sing to you / Our praise and gratitude / That you should count us worthy, Lord / To share this heavenly food.

3. [Refrain] Is not the cup we bless and share / The blood of Christ outpoured? / Do not one cup, one loaf declare / Our closeness in the Lord?

4. [Refrain] The mystery of your presence, Lord / No mortal tongue can tell / Whom all the world cannot contain / Comes in our hearts to dwell.

5. [Refrain] You give yourself to us, O Lord / Then selfless let us be / To serve each other in your name / In truth and charity.

“At The Table of the World”

1. At the table of the world, some have plenty, some have none. / At the table of our God, all are plentifully fed.
Refrain

Refrain: Blow among us, Spirit of God, fill us with your courage and care. Hurricane and Breath, take us on a journey of love

2. At the table of the world, some have honor, some have scorn. / At the table of our God, all are welcomed and acclaimed. Refrain

3. Set the table of our God, in the church and in the world. / ‘Til the children, fed and loved, taste and see that life is good. Refrain

“Give Thanks”

Give thanks with a grateful heart / Give thanks to the Holy One / Give thanks because He’s given Jesus Christ His Son

And now let the weak say I am strong / Let the poor say I am rich / Because of what the Lord has done for us (x2)

A PRAYER FOR SPIRITUAL COMMUNION⁺

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

ANNOUNCEMENTS

RECESSIONAL HYMN: “All Hail the Power...”

Hymnal 450

1. All hail the power of Jesus' name! / Let angels prostrate fall / bring forth the royal diadem / and crown him Lord of all! / bring forth the royal diadem / and crown him Lord of all!

3. Hail him, the Heir of David's line / whom David Lord did call / the God incarnate, Man divine / and crown him Lord of all / the God incarnate, Man divine / and crown him Lord of all!

4. Ye heirs of Israel's chosen race, / ye ransomed of the fall, / hail him who saves you by his grace / and crown him Lord of all! / hail him who saves you by his grace / and crown him Lord of all!

6. Let every kindred, every tribe, / On this terrestrial ball, / To him all majesty ascribe / and crown him Lord of all! / To him all majesty ascribe / and crown him Lord of all!

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America