



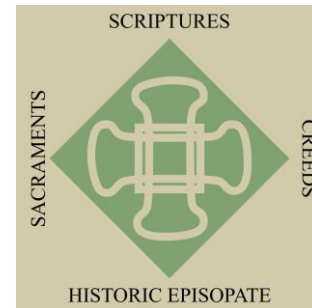
Anglicanism 102

Week 2

(revised 8-27-17)

ANGLICAN HISTORY (continued)

REVIEW: LAMBETH QUADRILATERAL



FOUR STRANDS OF ANGLICANISM

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VERTICAL AXIS: EMPHASES ON HOW GOD COMMUNICATES WITH US

TOP: GOD'S OTHERNESS; OBJECTIVE REVELATION THROUGH SCRIPTURE

BOTTOM: GOD'S NEARNESS; SUBJECTIVE REVELATION THROUGH HUMAN EXPERIENCE

HORIZONTAL AXIS: CHRISTIAN RESPONSES TO GOD'S REVELATION

LEFT: GOD'S PEOPLE GATHERED (AROUND THE ALTAR)

RIGHT: GOD'S PEOPLE DISPERSED (IN MISSION)

REVIEW OF TUDOR DYNASTY

HENRY VIII – CATHOLIC EVANGELICALISM (dies 1547)

EDWARD VI - PROTESTANT EVANGELICALISM (1547-1553)

MARY I - ROMAN CATHOLIC (1553-1558)

QUEEN ELIZABETH I – PROTESTANT DOCTRINE WITH CATHOLIC ORDER (1559-1603)

THE CONFORMISTS: ANGLO-CATHOLICS

NON-CONFORMISTS: PURITANS

STUART DYNASTY

JAMES I (1603-1625)

FAVORED ANGLO-CATHOLIC MOVEMENT

ABP WILLIAM LAUD: INTRODUCED SILVER CHALICES, ALTARS

JAMESTOWN, VIRGINIA ESTABLISHED (1607)

KING JAMES BIBLE COMPLETED IN 1611

PURITAN MAYFLOWER SAILS (1620)

CHARLES I

CLOSET ROMAN CATHOLIC

OPPOSED BY PURITAN-LEANING (THOUGH ANGLICAN) PARLIAMENT

ENGLISH CIVIL WAR (1640s)

OLIVER CROMWELL MAKES ENGLAND A COMMONWEALTH (1649-1658)

ALL CHRISTIAN DENOMINATIONS & SECTS ALLOWED *EXCEPT* ROMAN CATHOLICISM & ANGLICANISM

AFTER OLIVER'S DEATH, MONARCHY RE-ESTABLISHED WITH CHARLES II

NON-ANGLICANS RESTRICTED

JAMES II, A ROMAN CATHOLIC (1685)

DECLARATION OF INDULGENCE (1687) LED TO GREATER TOLERATION OF ROMANS & NON-CONFORMISTS

ONCE JAMES HAD A MALE HEIR, HE WAS RUN OFF

PROTESTANTS, WILLIAM & MARY INVITED AS MONARCHS (1688)

THE GLORIOUS REVOLUTION

CHURCH OF ENGLAND = EPISCOPAL ANGLICANISM

TOLERATION ACT OF 1698 - NON-CONFORMISTS ALLOWED TO WORSHIP

CHURCH OF ENGLAND NO LONGER COTERMINUOUS WITH THE EMPIRE

ENGLISH CHURCH EXHAUSTED (EARLY 1700s)

INHIBITED BY STRUCTURE FROM BENEFITTING FROM EVANGELICAL GREAT AWAKENING (1735-1833) IN 1700S

(ILLEGITIMATE) LIBERAL STRAND EMERGES

ARISTOCRATIC INTELLECTUALS (TOP 5%)

REPLACE GOD'S AUTHORITY WITH HUMAN REASON

DEISM

DEPARTED FROM CHRISTIAN CORE

LEGITIMATE LIBERALS

MAINTAIN CHRISTIAN CORE

ENGAGE ILLEGITIMATE LIBERALS USING REASON

ILLEGITIMATE LIBERALISM IN COLONIES (1750s)

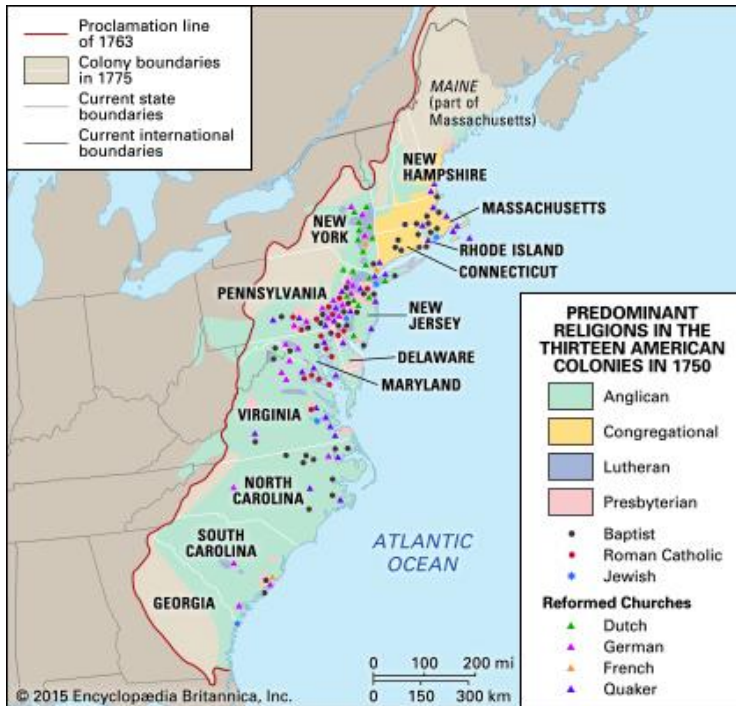
MANY FOUNDING FATHERS = RADICAL DEISTS

LOWER 95% NEGLECTED

JOHN WESLEY

METHODIST MOVEMENT (1740+) = HOLINESS ANGLICANISM

ALL FOUR STRANDS IN AMERICAN ANGLICANISM BEFORE THE REVOLUTIONARY WAR



BRAY'S ANGLO-CATHOLIC MISSIONARIES
(1701-1775)

EVANGELICAL PREACHING OF GREAT
AWAKENING INVADES ANGLICANISM

ILLEGITIMATE LIBERALISM IN 1750s

HOLINESS METHODISTS ARRIVE IN 1766

REVOLUTIONARY WAR (1775)
CATASTROPHIC FOR ANGLICAN CHURCH IN
AMERICA

ONLY 12,000 ANGLICANS IN 13 COLONIES

METHODISTS DON'T WAIT, SPLIT OFF (1784)

HIGH CHURCH ANGLO-CATHOLICS GET 1 BISHOP (1784)

LOW CHURCH ANGLICANS GET 2 BISHOPS (1787)

FORMATION OF "THE PROTESTANT EPISCOPAL CHURCH"
(1789)

FIRMLY FOUNDED ON FOUR CORNERSTONES

IDENTITY UP FOR GRABS

EVANGELICAL RENEWAL

MISSION WORK: CHURCH MISSIONARY SOCIETY (1799)

REFORMING SOCIETY: CLAPHAM SECT (1789+)

WILLIAM WILBERFORCE

SLAVERY ABOLISHED IN ENGLAND (1833)

EVANGELICAL RENEWAL IN U.S. (late 1790s-1870)

EVANGELICAL EMPHASES: MOMENTARY CONVERSION,
PERSONAL HOLINESS, EVANGELISM, SOCIAL ACTION

ANGLO-CATHOLIC RENEWAL

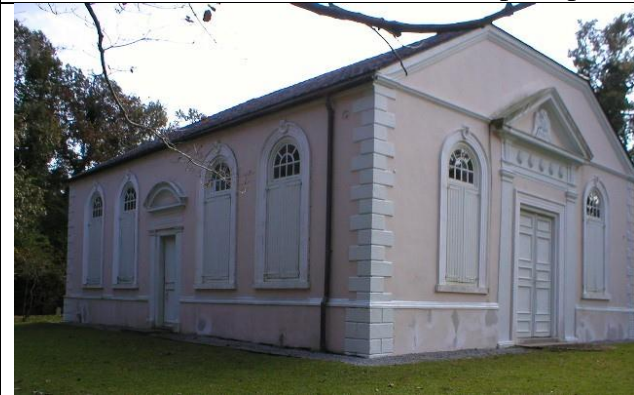
OXFORD MOVEMENT (1833+)

CHURCH AUTHORITY = CHRIST, NOT CHURCH

CAMBRIDGE MOVEMENT (1840s-1860s)



St Paul's Episcopal Church in Wickford, RI (built 1707)

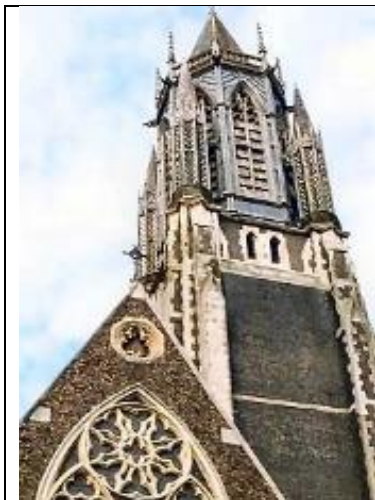


St James Episcopal Church in Goose Creek, SC (built 1710s)

RETURN TO MEDIEVAL ARCHITECTURE &
SERVICE STYLE

Early English industrial town, Staffordshire.





St Paul's Anglican Church in Brighton, England (built 1840s)



All Saints Margaret Street in Chelsea, England (built in 1850s)



RETURN TO MORE CATHOLIC THEOLOGY

VOCATIONAL DIACONATE RE-EMERGES DURING THIS PERIOD

ENGLISH WARS OF RELIGION: EVANGELICALS VS. ANGLO-CATHOLICS (1840-1860)

COURTS, NOT WARS

ANGLO-CATHOLIC PRACTICE WON OUT

EVANGELICALS LOST CREDIBILITY

ANGLO-CATHOLIC RENEWAL IN EPISCOPAL CHURCH

ANGLO-CATHOLIC EMPHASES: CHRISTIAN GROWTH
GRADUAL, HOLY COMMUNION = KEY TO MATURITY,
CHURCH NOT CALLED TO TRANSFORM WORLD, REAL
PRESENCE IN EUCHARIST, APOSTOLIC SUCCESSION

AMERICAN WARS OF RELIGION

OCCUR WITHIN CHURCH

EVANGELICALS FEEL INCREASINGLY MARGINALIZED

MANY EVANGELICALS LEAVE TO FORM REFORMED
EPISCOPAL CHURCH (1873)

(ANGLO-CATHOLICS WIN IN U.S., TOO)

RISE OF MODERNISM (1800s)

SCIENCE GAINING CREDIBILITY

EARTH NOT 6,000 YEARS OLD?

ARCHBISHOP USSHER'S
TIMELINE IN KING JAMES
BIBLE (1620+)

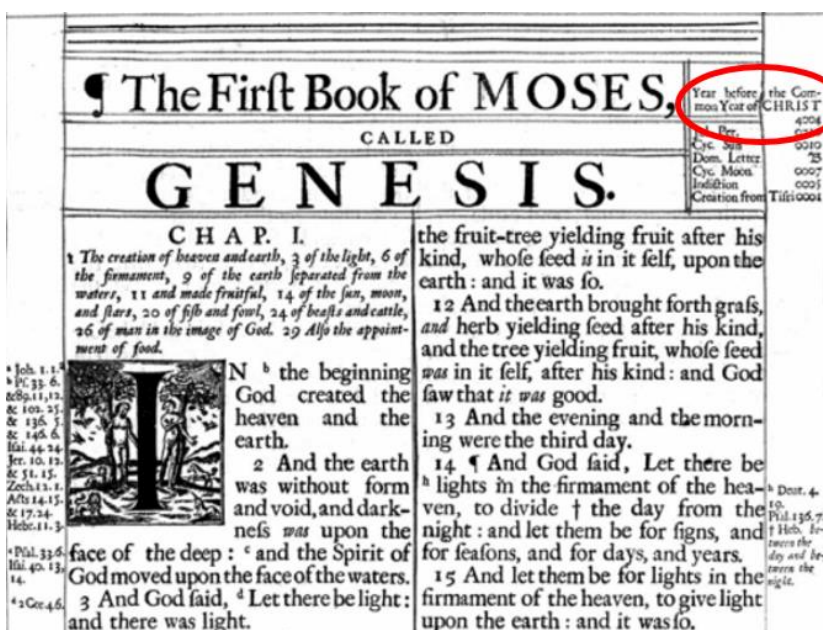
DATED CREATION OF
WORLD AT 4004 B.C.

SCIENTIFIC FINDINGS:

OLD EARTH (1830s)

DARWIN'S *ORIGIN OF
THE SPECIES* (1859)

CREDIBILITY OF BIBLE
UNDERMINED FOR SOME



SCIENTISTS BEGIN THEORIZING GOD ISN'T NECESSARY

FALSE CHOICE: SCIENCE OR GOD? (1870s)

ATHEISM EMERGES AS 'RESPECTABLE OPTION'

RISE OF LIBERALISM IN EPISCOPAL CHURCH (1870s-1920s)

EPISCOPAL MIDDLE WAY - BETWEEN ROMAN
CATHOLICISM & PROTESTANTISM

SUFFICIENCY OF INFANT BAPTISM WITHOUT
ADULT CONVERSION BECAME NORMATIVE VIEW

EMPHASIS ON DISCIPLESHIP WANED

CHURCH OF THE RICH & POWERFUL

NATIONAL CHURCH?

NATIONAL CATHEDRAL IN D.C. (1907)

INCREASINGLY UNCERTAIN OF THE TRUTH

THE MODERNIST THEOLOGY INVADES ANGLICAN AND EPISCOPAL CHURCHES

GOD THOUGHT OF AS IMPERSONAL, SPIRITUAL FORCE

'JESUS NOT SON OF GOD'

HUMAN SOCIETY EXPECTED TO PROGRESSIVELY IMPROVE

WHOOOPS! GREAT DEPRESSION + WWII / HOLOCAUST

MODERNIST THEOLOGY TOOK A HIT IN ANGLICAN & EPISCOPAL CHURCHES

RE-EMERGENCE OF EVANGELICALISM IN THE EPISCOPAL CHURCH
(1950s)

ALSO LITURGICAL RENEWAL (1950s)

HOLINESS REVIVAL (1960s)

ROOTS IN WESLEYAN METHODISM & HOLINESS MOVEMENT
THAT EMERGED FROM IT

1900 – HOLINESS MOVEMENT (VIA REV CHARLES PARHAM)
 DECIDES TONGUES SIGNIFIES BAPTISM OF HOLY SPIRIT,
 GIVING BIRTH TO PENTECOSTAL MOVEMENT

AZUSA STREET REVIVAL IN LOS ANGELES (1906)

BIRTH OF ASSEMBLIES OF GOD IN ARKANSAS (1914)

DENNIS BENNETT – EPISCOPAL RECTOR IN VAN NUYS, CA

CHARISMATIC MOVEMENT CAUSES EPISCOPAL/ANGLICAN
 DIVISION IN 1960s BUT BECOMES ESTABLISHED BY 1970s

LESS EMPHASIS ON TONGUES SPECIFICALLY

LESS EMPHASIS ON BAPTISM OF HOLY SPIRIT AS A
 SECOND BAPTISM

RE-EMERGENCE OF MODERNIST LIBERALISM (1960s+)

‘MODERNIZE’ CHRISTIANITY: KEEP THE WORDS, DITCH THE
 MEANINGS

DOGMAS:

“THERE IS NO TRUTH, EXCEPT TRUTH FOR ME”

THE MORE INTENSE THE EXPERIENCE, THE MORE TRUE
 IT IS

MOVEMENT ACCELERATED BY SEMINARIES

MODERNIST PROFESSORS PRODUCE MODERNIST
 PRIESTS (1960-1970s)

MODERNIST PRIESTS BECOME MODERNIST BISHOPS
 (1970s+)

EPISCOPAL CHURCH BY-AND-LARGE ABANDONED
 CHRISTIANITY FOR MODERNISM (PAGANISM)

ALIENATION OF LEGITIMATE CHRISTIANS

ORDINATION OF WOMEN TO THE PRIESTHOOD (1976+)

ALIENATED MANY ANGLO-CATHOLICS

ORDINATION OF HOMOSEXUALS TO PRIESTHOOD (1989) &
 EPISCOPATE (2003)

2007/8 – FOUR DIOCESES LEAVE THE EPISCOPAL CHURCH

2009 – FORMATION OF NEW PROVINCE: THE ANGLICAN CHURCH OF NORTH AMERICA

RE-INCORPORATION OF PREVIOUS BREAK-OFF GROUPS (e.g. Reformed Episcopal Church)

STATS

GAFCON – GLOBAL ANGLICAN FUTURE CONFERENCE (2008)

IN PROCESS OF DISCUSSION: ORDINATION OF WOMEN TO PRIESTHOOD AND EPISCOPATE

Chart on Women's Ordination in the Anglican Provinces

Anglican Provinces	Does not ordain to any order	Deacon only	Priest/Deacon	Bishop/Priest/Deacon
Global South	Central Africa Melanesia Myanmar Nigeria Papua New Guinea Southeast Asia	Congo Pakistan	Burundi Jerusalem/Middle East West Africa West Indies	Bangladesh North India Southern Africa South India
GAFCON	(ACNA <i>practice varies</i>)	Tanzania	Kenya Rwanda South America Uganda	Sudan
Other			Korea	Aoteroa/New Zealand/Polynesia Australia Brazil Church of England Hong Kong Japan (Nippon Sei Ko Kai) Mexico Philippines Scottish Episcopal TEC Wales

THE THREE STRANDS & SAINT MATTHIAS' ANGLICAN CHURCH

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