



Requiem Mass for Bruno Cortese
Wednesday, June 2, 2021
10:00 a.m.

THE PROCESSIONAL ANTHEM
Book of Common Prayer, p. 249

All stand while the following anthems are said or sung. A hymn, psalm, or some other suitable anthem may also be used.

I am the resurrection and the life, says the Lord.
 Whoever believes in me,
 though he die, yet shall he live,
 and everyone who lives and believes in me
 shall never die.

JOHN 11:25-26^T

For I know that my Redeemer lives,
 and at the last he will stand upon the earth.
 And after my skin has been thus destroyed,
 yet in my flesh I shall see God,
 whom I shall see for myself,
 and my eyes shall behold, and not another.

JOB 19:25-27

For none of us lives to himself,
 and none of us dies to himself.
 For if we live, we live to the Lord,
 and if we die, we die to the Lord.
 So then, whether we live or whether we die,
 we are the Lord's.

ROMANS 14:7-9

For we brought nothing into the world,
 and it is certain we carry nothing out.
 The LORD gave, and the LORD has taken away;
 blessed be the name of the LORD.

1 TIMOTHY 6:7^T; JOB 1:21

Blessed are the dead who die in the Lord;
 Even so, says the Spirit,
 for they rest from their labors.

REVELATION 14:13^T

The Officiant may greet the Congregation and briefly introduce the purpose of Christian Burial.

WELCOME

Fr John Roberts, Rector

PRAYERS

BCP 250-251

The Officiant then says

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

AT THE BURIAL OF AN ADULT

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your servant *N.*, being raised with Christ, may know the strength of his presence and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

AT THE BURIAL OF A CHILD

O God, whose beloved Son took children into his arms and blessed them: Give us grace to entrust *N.* to your never-failing care and love, and bring us all to your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Officiant may add the following prayer

Most merciful God, whose wisdom is beyond our understanding: deal graciously with those who mourn [especially _____]. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

The People sit.

EULOGY

Jim Suniga

THE FIRST LESSON: Lamentations 3:22-26, 31-33

English Standard Version

²² The steadfast love of the Lord never ceases; his mercies never come to an end; ²³ they are new every morning; great is your faithfulness. ²⁴ “The Lord is my portion,” says my soul, “therefore I will hope in him.” ²⁵ The Lord is good to those who wait for him, to the soul who seeks him. ²⁶ It is good that one should wait quietly for the salvation of the Lord...

³¹ For the Lord will not cast off forever, ³² but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³ for he does not afflict from his heart or grieve the children of men.

The Word of the Lord.

People **Thanks be to God.**

PSALM 23 (KJV)

BCP p. 295

¹ The Lord is my shepherd; *

I shall not want.

² **He maketh me to lie down in green pastures: ***

he leadeth me beside the still waters.

³ He restoreth my soul: *

he leadeth me in the paths of righteousness for his Name's sake.

⁴ **Yea, though I walk through the valley of the shadow of death, I will fear no evil: ***

for thou art with me; thy rod and thy staff they comfort me.

⁵ Thou preparest a table before me in the presence of mine enemies: *

thou anointest my head with oil; my cup runneth over.

⁶ **Surely goodness and mercy shall follow me all the days of my life: ***

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON: Revelation 7:9-17

English Standard Version

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb." ¹⁵ "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence." ¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN: "Amazing Grace"

Hymnal 671

1. Amazing grace / how sweet the sound / That saved a wretch like me / I once was lost / but now am found /
Was blind but now I see

2. 'Twas grace that taught / my heart to fear / And grace my fears relieved / How precious did / that grace
appear / The hour I first believed

3. The Lord has promised good to me / His word my hope secures / He will my shield and portion be / as long as
life endures

4. Through many dangers toils and snares / I have already come / 'Tis grace hath brought me / safe thus far /
And grace will lead me home

5. The earth shall soon dissolve like snow, / the sun forbear to shine; / but God, who called me here below, / will
be forever mine.

THE HOLY GOSPEL: John 15:9-17

English Standard Version

The Holy Gospel of our Lord Jesus Christ according to St. John.

People

Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

Praise to you, Lord Christ.

People

Thanks be to God.

GRADUAL HYMN (Continued)

6. When we've been there / ten thousand years / Bright shining as the sun / We've no less days / to sing God's praise Than when we first begun

SERMON

Fr John Roberts, Rector

THE APOSTLES' CREED

BCP 252

THE PRAYERS OF THE PEOPLE

BCP 253-5

OFFERTORY HYMN: "In The Garden"

1. I come to the garden alone, / While the dew is still on the roses; / And the voice I hear, falling on my ear, / The Son of God discloses.

Refrain: And He walks with me, and He talks with me, / And He tells me I am His own, / And the joy we share as we tarry there, / None other has ever known.

2. He speaks, and the sound of His voice / Is so sweet the birds hush their singing; / And the melody that He gave to me / Within my heart is ringing. [Refrain]

3. I'd stay in the garden with Him / Tho' the night around me be falling; / But He bids me go; thro' the voice of woe, / is voice to me is calling. [Refrain]

DECLARATION OF INTENTIONS^

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface (pages 152-158) is normally sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Celebrant and People***Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.****Hosanna in the highest.****Blessed is he who comes in the Name of the Lord.****Hosanna in the highest.**

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People***Christ has died.****Christ is risen.****Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins**

as we forgive those
 who trespass against us.
**And lead us not into temptation,
 but deliver us from evil.**
**For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

as we forgive those
 who sin against us.
**Save us from the time of trial,
 and deliver us from evil.**
**For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. [Alleluia.]**

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. [Alleluia.]**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.**
**We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord
 whose character is always to have mercy.**
**Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

COMMUNION HYMN: "You Are Mine"

1. I will come to you in the silence / I will lift you from all your fear / You will hear my voice / I claim you as my choice / be still and know I am here.

2. I am hope for all who are hope-less / I am eyes for all who long to see / In the shadows of the night / I will be your light, come and rest in me.

Refrain: Do not be afraid, I am with you / I have called you each by name / Come and follow me / I will bring you home / I lo - ve you and you are mine.

3. I am strength for all the despairing / healing for the ones who dwell in shame / All the blind will see / the lame will all run free / and all will know my name. Refrain

4. I am the Word that leads all to freedom / I am the peace the world cannot give / I will call your name / embracing all your pain / Stand up, now, walk, and live. Refrain

A PRAYER FOR SPIRITUAL COMMUNION⁺

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

POST COMMUNION PRAYER

The following Post Communion Prayer is used

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

THE COMMENDATION

The Officiant and other ministers take their places at the body.

Officiant Give rest, O Christ, to your servant with your saints,

All **Where sorrow and pain are no more, neither sighing, but life everlasting.**

Officiant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you decree, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song:

Alleluia, alleluia, alleluia.

All **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

The Officiant, facing the body, says

Into your hands, O merciful Savior, we commend your servant N. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *him* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Priest, or the Bishop if present, may then bless the people, and a Deacon or other Minister may dismiss them, saying

Alleluia, alleluia. Let us go forth in the Name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

As the body is borne from the church, a hymn, or one or more of these anthems, may be sung or said

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you.

At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America